



# FIRST THINGS FIRST

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## Request for Grant Application Amendment #1

Request for Grant Application No.: FTF-RC029-10-0030-00  
Request for Grant Application Title: San Carlos Apache Regional Partnership Council-Health Intervention Grant Program  
Release Date: March 5, 2009  
Issuing Agency: Arizona Early Childhood Development and Health Board, First Things First  
Due Date: April 16, 2009  
Receipt/Opening Location: First Things First  
4000 N. Central Ave, Ste. 800  
Phoenix, AZ 85012  
Contact: [grants@azftf.gov](mailto:grants@azftf.gov)  
Fax (602) 265-0009

A SIGNED COPY OF THIS AMENDMENT SHALL BE RECEIVED AT THE ABOVE AGENCY LOCATION (PREFERABLY WITH THE SOLICITATION RESPONSE) PRIOR TO THE DUE DATE AND TIME. IT IS NECESSARY TO RETURN THIS FORM ONLY IF YOU ARE RESPONDING TO THE SOLICITATION. THIS SOLICITATION IS AMENDED AS FOLLOWS:

### 1. Page 2: Deadline

*Reads:*

<b>Deadline</b>	Grant Applications shall be submitted on or before 3:00 p.m. (Arizona MST) on April 16, 2009 at First Things First, 1600 East Ash Street, Suite 2, Globe, Arizona 85501.
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*Replace with:*

<b>Deadline</b>	Grant Applications shall be submitted on or before 3:00 p.m. (Arizona MST) on April 16, 2009 at First Things First, 1600 East Ash Street, Suite 1, Globe, Arizona 85501.
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### 2. Page 11: Application: Responding to the Scope of Work:

*First sentence reads:*

To complete your Application, restate the question then provide a response to all numbered questions, 1 through 35.

*Replace with:*

To complete your Application, restate the question then provide a response to all numbered questions, 1 through 36.

### 3. Page 17: after question #35

*Add the following question:*

36. Provide a brief narrative description of staff accountabilities and qualifications and list how much time each person will spend on the project. Further, describe how staff recruited will be geographically, culturally and linguistically responsive to the settings in which they work. In addition, complete **Attachment C, Key Personnel Overview**. You must also attach resumes for key individuals involved in the project or job descriptions for positions to be filled.

**4. Page 36: Checklist**

*Fourth bullet reads:*

- ☐ Application including Executive Summary and response to all 35 questions

*Replace with:*

- ☐ Application including Executive Summary and response to all **36** questions

**ALL OTHER PROVISIONS OF THE SOLICITATION SHALL REMAIN IN THEIR ENTIRETY.**

**APPLICANT HEREBY ACKNOWLEDGES RECEIPT AND  
UNDERSTANDING OF THE ABOVE AMENDMENT.**

THE ABOVE REFERENCED SOLICITATION AMENDMENT  
IS ISSUED THIS DATE  
Monday, March 16, 2009

\_\_\_\_\_  
Signature Date

Jeanne Weeks  
\_\_\_\_\_  
Grants and Contracts Procurement Specialist

\_\_\_\_\_  
Typed Name & Title